



## INDIAN CHAMBER OF COMMERCE

### MEMBERSHIP PROPOSAL FORM FOR 'ASSOCIATE' MEMBERSHIP

Director General  
Indian Chamber of Commerce  
4, India Exchange Place  
Calcutta - 700001

Dear Sir,

I / We desire to be elected as **Associate** Member of the Chamber without voting right and hereby undertake to pay the annual membership fees as prescribed in Article 16 (d) (ii) of the articles of Association of the Chamber and also abide by the other provisions of the said Articles of Association.

Date \_\_\_\_ ✓ \_\_\_\_

Yours faithfully,

Signature \_\_\_\_ ✓ \_\_\_\_  
& Seal of Authorised Signatory

### INFORMATION SHEET

1. Organization \_\_\_\_\_
2. Address \_\_\_\_\_  
\_\_\_\_\_
3. Name of the representative \_\_\_\_\_
4. Designation \_\_\_\_\_
5. Telephone \_\_\_\_\_
6. E-mail \_\_\_\_\_
7. Main lines of business (I) Manufacturer/ Service/Trading—
8. Whether (a) Public /Private Limited Company ☐  
(b) Partnership/LLP ☐  
(c) Proprietorship firm/Others ☐
9. Last Audited Annual Turnover/Copy of last IT return filed (in case of individuals) \_\_\_\_\_
10. Income-tax permanent Account No \_\_\_\_\_
11. Sector of Business Interest \_\_\_\_\_
12. Date of incorporation/ registration \_\_\_\_\_
13. International and National trade interest \_\_\_\_\_  
(country specific)

### *Extracts from the Articles of Association of the Chamber*

**5.** Merchants, bankers, ship-owners, representatives of commercial, transport or insurance companies, brokers and persons engaged in commerce, agriculture, mining or manufacture and persons engaged in or connected with Art, science or literature shall be eligible for election as members of the chamber.

**5A.** There shall be two classes of members of the chamber, namely (i) Members, and (ii) Corporate Group Members.

**5C.** Any undertaking including a foreign company or the undertaking together with its associates, not exceeding four in number, actually engaged in industry, trade or services, which, in the opinion of the Committee of the Chamber have been enjoying good standing and contributing to economic activities, shall be eligible to become a Corporate Group Member of the Chamber.

**7.** Notwithstanding anything contained in Articles 5, 5A and 5C any firm company, corporation or Association shall, at the discretion of the Committee, be eligible for election as a member of the Chamber.

**8.** Any individual, firm, company or corporation being a candidate for election as a member of the Chamber shall send with the proposal form, provided for by Article 9 of this presents a declaration that he or it is eligible for election as a member of this chamber.

**9.** A candidate for election as a member, of the Chamber, whether an individual, firm, joint stock company or other corporation shall be proposed by one and seconded by another member, and may after previous circulation of his or their name among the members of the Chamber be provisionally elected by the Committee and such election shall be subject to confirmation at ordinary or special general meeting. The proposal form setting out such details as may be prescribed by the committee from time to time shall be sent to the Director General or Director signed by the proposer and the seconder. A member provisionally elected by the Committee may exercise the full rights and privileges of membership.

**10.** The Committee shall decide any question which may arise as to the eligibility or otherwise of a candidate for admission as a member of the Chamber and their decision shall be final and they shall not be bound to assign any reason for their action.

**16(a). An one time Admission Fee of Rs. 10,000/- for Companies with turnover up to 100 Crores and an one time Admission Fee of Rs. 15,000/- for Companies with 100 Cr plus turnover shall be paid by all firms or companies admitted to membership of the Chamber after 1<sup>st</sup> July, 2025. Establishments qualifying for fixed membership fees for Rs. 25000 will be required to furnish their annual turnover for assessment of admission fee to be paid by them.**

**16 (d) (ii) Membership fees (without voting rights)**

| <b>Membership fees (based on turnover in INR)</b>                         |              |                  |
|---------------------------------------------------------------------------|--------------|------------------|
| Turn over                                                                 | Amount (Rs.) | Admission fees   |
| Where the turnover does not exceed Rs.1 crore                             | 6000.00      | <b>10,000.00</b> |
| Where the turnover exceeds Rs.1 crore but does not exceed Rs. 5 crores    | 10,000.00    | <b>10,000.00</b> |
| Where the turnover exceeds Rs.5 crores but does not exceed Rs. 10 crores  | 15,000.00    | <b>10,000.00</b> |
| Where the turnover exceeds Rs.10 crores but does not exceed Rs. 25 crores | 20,000.00    | <b>10,000.00</b> |
| Where the turnover exceeds Rs.25 crores but does not exceed Rs.100 crores | 25,000.00    | <b>10,000.00</b> |
| Where the turnover exceeds Rs.100 crores                                  | 25,000.00    | <b>15,000.00</b> |

**Associate Membership includes Exporters/Start-Ups/Proprietorship firms/Law Firms/CA Firms/Professionals/Partnership Firms/LLP companies (based on turnover in INR)**

**Please add 18% GST (as applicable) with the Annual Membership fees and Admission Fee.**

New Members joining on or after 1<sup>st</sup> October of a year will be required to pay membership fees for the balance 6 months of that year.

Please be informed that we follow an auto-renewal process whereby your membership with us will get renewed year on year and a renewal invoice would be generated basis which you may please process the membership fees for that fiscal year. It follows that for discontinuation of your membership association with us, you may kindly share a prior intimation with us before the due date of your renewal. In all cases, membership fees become payable on the 1<sup>st</sup> day of the financial year.

#### **For Any Assistance**

Indian Chamber of Commerce  
4, India Exchange Place, Kolkata-700001  
West Bengal  
Name:  
Designation:  
Mobile:  
Landline No: 033 2253 4315  
Email id:

